### APPLICATION FOR SPECIAL DESIGNATED LICENSE

NEBRASKA LIQUOR CONTROL COMMISSION 301 CENTENNIAL MALL SOUTH PO BOX 95046 LINCOLN, NE 68509-5046 PHONE: (402) 471-2571 FAX: (402) 471-2814 Website: www.lcc.ne.gov/ FILED
OITY CLERK'S OFFICE
2014 JUN 10 AM 11 17

CITY OF LINCOLN

|       |  | 1100 D 2 C V 2                  |          |  |  |
|-------|--|---------------------------------|----------|--|--|
| RETA  | IL LICENSE HOLDERS   | DO YOU NEED POSTERS?            | YES NO V |  |  |
| NON : | PROFIT APPLICANTS O Non Profit Status (ch  | neck one that best applies)     |          |  |  |
| Munic | cipal OPolitical OFine Arts OFraternal O   | Religious OCharitable OPublic S | ervice   |  |  |
| COM   | PLETE ALL QUESTIONS  |                                 |          |  |  |
| 1.    | Type of alcohol to be served and/or consume  | d: Beer Wine Distilled Spirit   | :s       |  |  |
| 2.    | Liquor license number and class (i.e. C-55441) (If you're a nonprofit organization leave blank)  YK 36431  |                                 |          |  |  |
| 3.    | Licensee name (last, first,), corporate name or limited liability company (LLC) name (As it reads on your liquor license)  NAME: James Arthur Vineyards  2001 W Raymond Rd |                                 |          |  |  |
|       | NAME: James Arthur Vineyards  ADDRESS: 2001 W. Raymond Rd  CITY Raymond  ZIP 68428   |                                 |          |  |  |
|       | CITY   | ZIP 00-12                       |          |  |  |
| 4.    |  |                                 |          |  |  |
|       |  |                                 |          |  |  |
|       |  |                                 |          |  |  |
|       | a. Is this location within the city/village  | e limits?                       | YES 10   |  |  |
|       | b. Is this location within the 150' of chu for aged/indigent or for veterans and/  |                                 | YES NO   |  |  |
|       | c. Is this location within 300' of any un  | iversity or college campus?     | YES TO 🗸 |  |  |

| Date  |   | Date  | Date                           | Date               | Date              | Date          |
|---|---|---|--------------------------------|--------------------|-------------------|---------------|
| July 11,  | 2014  | July 12, 2014   | July 13, 2014                  | - T                | TI                | Howas         |
| Hours<br>From   |   | Hours<br>From   | Hours<br>From                  | Hours<br>From      | Hours<br>From     | Hours<br>From |
| 10 AM   |   | 9 AM  | 12 PM                          | Tiom               |                   |               |
| To  |   | To  | To                             | To                 | To                | То            |
| 9 PM  |   | 9 PM  | 6 PM                           |                    |                   |               |
|   | b. A  | Iternate date:  Iternate location:  Alternate date or | location must be               | specified in local | approval)         |               |
| 6.  | Indicate t  | ype of activity to                                    | be carried on duri             | ng event:          |                   |               |
|   | O Dar   | ace Reception   | n OFund Raise                  | r O Beer Garde     | n Sampling/Ta     | asting        |
|   | Oth   | er  |                                |                    |                   |               |
| 7. Description of area to be licensed Inside building, dimensions of area to be covered IN FEET x  (not square feet or acres)  *Outdoor area dimensions of area to be covered IN FEET 12' x 80' |   |   |                                |                    |                   |               |
|   | *SKETC  | CH OF OUTDOO  | OR AREA (or att                | ach copy of sketc  | h) (sample sketch | )             |
|   | * please see attached   |   |                                |                    |                   |               |
|   |   |   |                                |                    |                   |               |
|   |   |   |                                |                    |                   |               |
|   |   |   |                                |                    |                   |               |
|   |   |   |                                |                    |                   |               |
|   | If outdoo  X Fence Tent   |   | premises be enclos<br>ence hai |                    | cattle panel      |               |
| 8.  | How many attendees do you expect at event? 100-150  |   |                                |                    |                   |               |
| 9.  | If over 150 attendees. Indicate the steps that will be taken to prevent underage persons from obtaining alcohol beverages. (Attach separate sheet if needed)  Wine can only be purchased inside the building, which does hold a liquor license, where cutomers will be ID'd |   |                                |                    |                   |               |
| 10.   | Will premises to be covered by license comply with all Nebraska sanitation laws? YES NO  a. Are there separate toilets for both men and women? YES NO   |   |                                |                    |                   | YES NO _      |

Date(s) and Time(s) of event (no more than six (6) consecutive days on one application)

5.

|             | Wholesaler  | Retailer(includes wine     | Both                        | ВУО  |   |
|-------------|---|----------------------------|-----------------------------|--|---|
| 12.         | Will there be any   | games of chance of         | perating during the ev      | vent? YES NO   | }   |
|             | If so, describe ac  | tivity                     |                             |  |   |
|             | gambling are prohibite  | ed by State Law: There are | e no exceptions for Non Pro | aritable Gaming Division ar<br>ofit Organizations or any ever<br>r Control Act and is not a ga | e permitted. All other forms of<br>ents raising funds for a charity<br>mbling permit application. |
|             | Any other information or requests for exemptions:   |                            |                             |  |   |
| 14.         | Name and telephone number/cell phone number of immediate supervisor. This person will be a the location of the event when it occurs, able to answer any questions from Commission and/or law enforcement before and during the event, and who will be responsible for ensuring that any applicable laws, ordinances, rules and regulations are adhered to. PLEASE PRINT LEGIBLY   |                            |                             |  |   |
|             | Print name of Event Supervisor Julie Zielinski  |                            |                             |  |   |
|             | Signature of Event Supervisor Julia Zoolmobi  |                            |                             |  |   |
|             | Event Supervisor phone:  Before 402-525-8342 During same Email address/rz456@hotmail.com  |                            |                             |  |   |
| 5.          | Consent of Authorized Representative/Applicant I declare that I am the authorized representative of the above named license applicant and that the statements made on this application are true to the best of my knowledge and belief. I also consent that an investigation of my background including all records of every kind including police records. Agree to waive any rights or causes of action against the Nebraska Liquor Control Commission, the Nebraska State Patrol or any other individual releasing said information to the Liquor Control Commission or the Nebraska State Patrol. I further declare that the license applied for will not be used by any other person, group, organization or corporation for profit or not for profit and that the event will be supervised by persons directly responsible to the holder of this Special Designate License. |                            |                             |  |   |
| gn<br>ere _ | PM-4  | Balla C                    |                             | owner  | 06.06.14  |
| -           | Authorized Repr   | resentative/Applicant      |                             | Title  | Date  |

This individual must be listed on the application as an officer or stockholder unless a letter has been filed appointing an individual as the catering manager allowing them to sign all SDL applications.

The law requires that no special designated license provided for by this section shall be issued by the Commission without the approval of the local governing body. For the purposes of this section, the local governing body shall be the city or village within which the particular place for which the special designated license is requested is located, or if such place is not within the corporate limits of a city or village, then the local governing body shall be the county within which the place for which the special designated license is requested is located.

# SUPPLEMENTAL FORM REQUIRED FOR ALL OUTDOOR EVENTS

(Including those for Non Profit Organizations)

| Name of Event: 3                         | TAMES ARTHUR VINEYARDS   | TASTIN     | 6 ROUM -       | GRAND                        | OPENING                |
|--|--|------------|----------------|------------------------------|------------------------|
| Applicant and Spor                       | nsoring Organization or Individual (i                            | f applicat | ole):          |                              |                        |
| Date(s) of Event:                        | July 11, 12, 13  | Hours:     | 11th - 10A-    | 9p, 12 "                     | 94-9p, 13 12-6p        |
| Alternate Date(s):                       |  | Hours:     |                |                              |                        |
|  | the public? Yes  |            |                |                              | the sample well        |
| <u>purchase Wine A</u><br>Finje.         | that minors will not be served or co                             | h 15 /100  | ensed) an      | d will b                     | ip 10'd at that        |
|  | Yes No If ye   |            |                |                              |                        |
| Sausage, che                             | eese, bread and other  | rappe      | HIZEVS,        | all Hou                      | W1 A                   |
| caterer                                  |  |            |                |                              |                        |
| Who will serve the b                     | everages be served:  | 1 Ballar   | d, Julie Zie   |                              |                        |
|  | d servers received responsible beve                              |            |                | <u></u>                      | Yes No                 |
| Will there be a charg                    | ge for admission? Yes  | <u></u>    | _ No           |                              |                        |
| In the last 12 month you were the specia | s, have you received notice of a liqual designated licensee? Yes | uor law vi | olation that o | ccurred dur<br>o, explain: _ | ring an event at which |
|  |  |            |                |                              |                        |
| Ph/Ba                                    |  |            |                | 16.09.1                      | 4                      |
| Applicant's Signatur                     | re   |            | Dat            | te                           |                        |

# SITE PLAN INFORMATION REQUIRED FOR ALL OUTDOOR EVENTS

Please provide a drawing showing the following. Provide as much detail as possible to ensure your

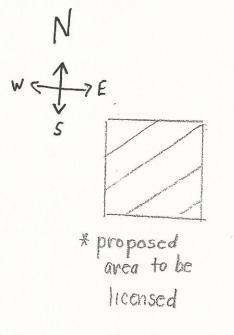
| application is not returned to you for more information. Attach additional drawings, dimensions if     |  |  |  |  |
|--|--|--|--|--|
| necessary.   |  |  |  |  |
| Number of Entry & Exit Points & Dimensions: (' x')   |  |  |  |  |
| Size & location of tent(s) (heights, width, depth)   |  |  |  |  |
| 3. Size of area being used (x)   |  |  |  |  |
| <ol> <li>Location &amp; type of cooking equipment (if used)</li> </ol>                                 |  |  |  |  |
| 5. Location of tables & chairs; If stage for band provided & dance area, show location & dimensions on |  |  |  |  |
| drawing.   |  |  |  |  |
| 6. Height & type of fencing to be used.  |  |  |  |  |
| Note: Two (2) exit points must be indicated on your drawing. These exits cannot lead                   |  |  |  |  |
| patrons into the building. Questions relating to entry/exit points; electrical wiring; tent            |  |  |  |  |
| sizes can be directed to: Chuck Schweitzer, Fire Prevention Bureau: (402) 441-6441.                    |  |  |  |  |
|  |  |  |  |  |
| * please see attached drawing  |  |  |  |  |
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| 그는 그 그 사람은 것 같은 점점 보다면 하나 가게 되었다.  |  |  |  |  |
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|  |  |  |  |  |
| ATTACH EXTRA PAGES IF NECESSARY  |  |  |  |  |

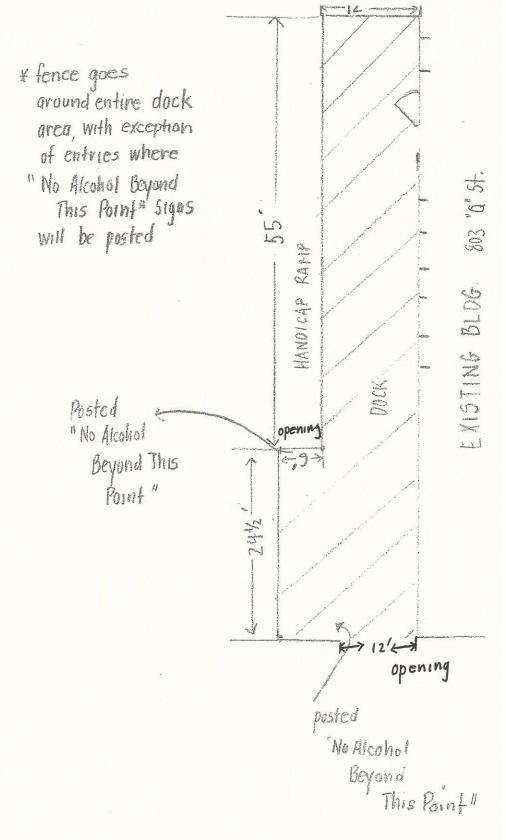
### SERVER/SELLER APPLICANT INFORMATION SHEET

You must provide the NAME and DATE OF BIRTH of ALL Employees/Volunteers who will sell or dispense alcoholic beverages at your event.

This applies to nonprofit corporations as well.

| NAME            | DATE OF<br>BIRTH | PHONE #<br>DURING EVENT | EMPLOYEE OF WHOLESALE<br>DISTRIBUTOR<br>YES OR NO |
|-----------------|------------------|-------------------------|---|
| JIM BALLARD     | 03.23.65         | 402-890.1965            | No  |
| JULIE ZIELINSKI | 07-30-60         | 407 575 8212            | NO  |
| BEAU BALLARD    | 65.05.94         | 402-890-1373            | No  |
|                 |                  |                         |   |
|                 |                  |                         |   |
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|                 |                  |                         |   |





JUNE 10, 2014

JAMES ARTHUR VINEYARDS 2001 W RAYMOND RD RAYMOND NE 68428

#### NOTICE OF HEARING ON LIQUOR APPLICATION

## APPLICANT OR DESIGNATED REPRESENTATIVE IS REQUIRED TO ATTEND THIS HEARING.

Notice is hereby given that the City Council of the City of Lincoln, Nebraska, will hold a hearing in the Council Chambers in the County-City Building of said City, 555 S. 10th St., on Mon., the 23<sup>rd</sup> day of June, 2014 at 3:00 p.m., for the following applications of:

JAMES ARTHUR VINEYARDS DBA JAMES ARTHUR VINEYARDS TASTING ROOM FOR AN OUTDOOR SDL ON JULY  $11^{TH}$  FROM 10A - 9P, JULY  $12^{TH}$  FROM 9A-9P & JULY  $13^{TH}$  FROM 12P-6P

\*Please note: Even if you have had this event in the past, you are still required to attend this meeting.

At said time and place, the City Council will receive competent evidence under oath, either orally or by affidavit, from any person bearing upon the propriety of the issuance of said license as provided by law. Council requires that the applicant or designated representative attend the meeting to answer any possible questions.

SINCERELY,

TERESA J. MEIER CITY CLERK